

# THE GARRICK GAZETTE

ISSUE No. 613

OCTOBER

2023



Garrick Theatre Club Inc. 16 Meadow Street, GUILDFORD WA 6055  
PO Box 122, Guildford WA 6935 - [www.garricktheatre.com.au](http://www.garricktheatre.com.au)  
EDITOR : LYNNE DEVENISH PRINTED BY DOCUPRINT

Published by: The Garrick Theatre Club (Inc)

Printed by: Docuprint

ISSN (Print Edition): 2652 – 4678 ISSN (Online Edition): 2652 – 4686 Copyright 2021

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16 Meadow Street, Guildford

**GARRICK THEATRE proudly presents**

Sandy Wilson's  
**THE BOY FRIEND**

By Arrangement with ORIGIN™ Theatrical on behalf of Samuel French, Ltd. A Concord Theatricals Company

**A Musical Comedy**  
Directed by **Susan Vincent**  
Assistant Director **Kerry Goode**



Musical Director: **Kendra Hamersley**  
Choreographers: **Colleen Bradford and Colleen Hopkins**

**Performance Dates 2023:**  
November 23, 24, 25, 30,  
December 1, 2, 6, 7, 8,  
Matinees: Nov 26, Dec 2, 3  
Evening shows 7.30pm  
Matinees 2pm

**Bookings:**  
[www.TAZtix.com.au/garricktheatre](http://www.TAZtix.com.au/garricktheatre)  
TAZtix 9255 3336



Tickets: Adults \$30, Concession \$27, Member \$25, Child (under 16) \$20

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## MESSAGE FROM THE PRESIDENT

Hello everyone,

Here we are again almost at the end of another year! Our final show for 2023, *The Boy Friend* is currently in rehearsal. The cast and director are working extremely hard to make our last show of the year the best it can be. Be sure to book so you don't miss out on this fantastic musical comedy.

Our AGM is to be held on 10<sup>th</sup> November 2023 at the theatre. Be sure to come along and support the theatre as we move into our 92<sup>nd</sup> year. Garrick is such an extremely special theatre, with a long, proud history. Although I have only been a part of our story for a short time, I am proud to be able to help Garrick grow and thrive.

Don't forget, at the AGM we unveil our calendar for 2024 – we can't wait to share with you the stellar line up of shows we have. It is going to be an exciting year full of great shows.

Our One Act Season is back! Auditions are currently being held and our three directors are busy ensuring it will be a season to remember. Keep an eye out for dates and times!

(Our Awards Night will be held early next year – more details later – it's sure to be a great night!)

See you at the theatre!

Roxi



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## **2023 AGM NOMINATION LIST GARRICK THEATRE CLUB INC.**

The following valid nominations were received by the Returning Officer by close of said nomination period on Friday 20<sup>th</sup> October 2023:

**PRESIDENT:** Roxanne Moore  
**VICE PRESIDENT:** Lynne Devenish- Krauth  
**SECRETARY:** Rodney Stickells-Palmer  
**TREASURER:** Terry Brown.  
**COMMITTEE MEMBER:** Barbara Brown.  
Rob McConnell  
Ali McNamara.

*Further Committee Member Nominations will be called for from the floor on the night of the AGM.*

Yours Sincerely,

*Ken Harris*

Returning Officer, Garrick Theatre 2023 AGM.

As mentioned above, nominations for general Committee members will be called from the floor at the AGM.

Check out the contact list on Page 11 to get some idea of where your talents and expertise would be useful to the club.

Ask not what your club can do for you, but what you can do for this wonderful, iconic community theatre that has brought joy to its patrons for over 90 years.

**GARRICK THEATRE CLUB INC.  
NOTICE OF ANNUAL GENERAL MEETING  
2023**

**The 2023 Annual General Meeting will be held at the  
clubrooms.  
16 Meadow Street, Guildford  
on  
Friday 10<sup>th</sup> November 2023 at 7.30pm (registration from 7pm)**

All nominations for committee must be received no later than **5pm Friday 20<sup>th</sup> October** and no nominations will be accepted after this date. Nominations will be published in the Garrick Gazette. The Nomination for Committee form is included in this issue.

You must be a financial ordinary member to vote so please ensure your membership is current. Junior, Student or Production Members are not eligible to be either the Proposer, Secunder, or to be nominated, for any Committee positions, and they also cannot vote at the AGM.

The Committee is proposing a By-law for adoption at the AGM which details the process and procedures to be followed in the nomination and appointment of a Life Member of the Garrick Theatre. The proposed By-law can be viewed at Garrick website [www.garricktheatre.com.au](http://www.garricktheatre.com.au)

Click on Events/Notices and scroll down to the relative document.

**URGENT**

Due to circumstances beyond our control, we are seeking a STAGE  
MANAGER for *The Boy Friend*.

We are also seeking LIGHTING & SOUND OPERATORS for the bio box.

If you can help please contact

Director Susan Vincent [suzyq@live.com.au](mailto:suzyq@live.com.au)

Or Roxi Moore [bearbizlady@gmail.com](mailto:bearbizlady@gmail.com) 0459 948 557

**GARRICK THEATRE CLUB INC.**

**APPOINTMENT OF PROXY**

I, \_\_\_\_\_ (Insert  
MEMBER'S name)

of \_\_\_\_\_ (Insert  
MEMBER'S address)

being a member of **Garrick Theatre Club Inc**

**APPOINT**

\_\_\_\_\_  
(Insert PROXY'S name)

who also is a member of the Garrick Theatre Club Inc., as my proxy at the Annual General Meeting on Friday 10<sup>th</sup> November 2023.

My proxy is authorised to vote on my behalf at the above meeting in relation to the following resolutions and/or nominations:

In favour:

Against:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_  
(of Member appointing Proxy)

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
(of Proxy)

Date: \_\_\_\_\_

**This written notice must be given to the Secretary at least 45 minutes before the scheduled time for commencement of the general meeting.**

**PAGE LEFT BLANK ON PURPOSE**



*Stage hands Max and Gordon fill in time before the next scene change.*

**DÉJÀ VU CALENDAR 1992**

**OCTOBER**

**Stage hands Max and Gordon fill in time before the next scene change.**

**Original Painting**

**The Card Players by Cezanne**

Some of the  
“Bright Young  
Things” at  
rehearsal for  
*The Boy  
Friend*

**Mitch**

**Ciara**

**Grainne**

**Jenna**

**Kieran**



Every director's  
thought.....  
"Where's my  
coffee?"



**“Room service?  
Café au lait, s’il  
vous plait”**

**Whose line is it  
anyway?**



**SAY ARRGH!**





Susan taking the cast through their routine pipe opener and vocal cord warmup



## **MILESTONE BADGES**

It's that time of year when milestone badges are bestowed on members who have been with Garrick for a certain number of years. 5, 10, 20, 30 etc

Please let Rodney know via email if you think you are eligible.

[rodpickels@gmail.com](mailto:rodpickels@gmail.com)



We are sad to report that Mike (Mick) Hogan passed away recently. Mike was a long term member of Garrick, and he will be sadly missed.

These words from Fred Petersen sum him up.

“I first met Mike when I was in *The Shifting Heart*, which won the Robert Finley Award in 1976. This was my first play, and Mike was playing one of the next door neighbours. We became friends then, and had many discussions about theatre and what the hell we were doing, and why. As the years went by, we were involved in more productions together. He was a thorough gentleman, and I cannot recall him getting angry or putting anyone down. He had a playful sense of humour, nothing was ever too much trouble. Onstage or backstage he always lent a helping hand.”

Our sympathies to Mike’s family.

Funeral being held on Thursday 26 October, 2pm @ The Vines Resort

### **ONE-ACT SEASON AUDITIONS**

The Auditions for the three one-act plays scheduled for February 2024 were held recently on Sunday 22<sup>nd</sup> October

Most roles were filled, and the 3 directors, Rebekah O’Brien, Jason Jones & Melanie DeCull are following up actors to complete their casts.

The theatre will continue to be a hive of industry after *The Boy Friend* closes, with 3 plays in rehearsal.

**Watch this space for more news on the plays & successful castings.**

## HANDY CONTACT LIST OF COMMITTEE MEMBERS AND PORTFOLIO HOLDERS.

PRESIDENT	ROXI MOORE	0459 948 557	<a href="mailto:bearbizlady@gmail.com">bearbizlady@gmail.com</a>
VICE PRESIDENT	COLLEEN BRADFORD	0414 579 752	<a href="mailto:colleenbradford@inet.net.au">colleenbradford@inet.net.au</a>
TREASURER	TERRY BROWN	0449 902 500	<a href="mailto:treasurer@garricktheatre.com.au">treasurer@garricktheatre.com.au</a>
SECRETARY	KERRY GOODE	0439 885 521	<a href="mailto:kerrygoode@inet.net.au">kerrygoode@inet.net.au</a>
MINUTE SECRETARY	BARBARA BROWN	0423 868 988	<a href="mailto:barb.brown@optusnet.com.au">barb.brown@optusnet.com.au</a>
BAR MANAGER & TAG LIAISON	RODNEY STICKELLS- PALMER	0482171 981	<a href="mailto:rodpickels@gmail.com">rodpickels@gmail.com</a>
WARDROBE SUPERVISOR	COLLEEN BRADFORD	0414 579 752	<a href="mailto:colleenbradford@inet.net.au">colleenbradford@inet.net.au</a>
FRONT OF HOUSE & BAR ROSTERS & SOCIAL	YVONNE STARR	0409 112 695	<a href="mailto:yvannes.45@bigpond.com">yvannes.45@bigpond.com</a>
PROPS SUPERVISOR	<b>VACANT</b>		
MAINTENANCE & PROJECTS	ROB McCONNELL	0438 014 482	<a href="mailto:robbiemac@gmail.com">robbiemac@gmail.com</a>
STAGE CREW SUPERVISOR	ROXI MOORE	0459 948 557	<a href="mailto:bearbizlady@gmail.com">bearbizlady@gmail.com</a>
SET CONSTRUCTION SUPERVISOR	<b>VACANT</b>		
TECHNICAL/BIOBOX SUPERVISOR	<b>VACANT</b>		
SHED SUPERVISOR	<b>VACANT</b>		
TICKETING	MELANIE DeCULL	9255 3336	<a href="mailto:taz@taztix.com.au">taz@taztix.com.au</a>
NEWSLETTER EDITOR	LYNNE DEVENISH	0488 906 076	<a href="mailto:winchesterphp@hotmail.com">winchesterphp@hotmail.com</a>
WEBSITE	ROXI MOORE		
PUBLICITY TEAM	Roxi Moore, Lynne Devenish, & Jeremy Moore in collaboration with Melz de Cull		

### PLEASE NOTE THE VACANT PORTFOLIOS in the above contact list.

If you have the experience, knowledge and capability to work in any of those areas please, please get in touch with Roxi or myself to discuss further. We would also love to hear from you if have skills in sewing and costuming.

# The Garrick Gazette

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## **SEASON FIVE**

### ***THE BOY FRIEND***

**NOVEMBER 23, 24, 25, 26\* DECEMBER 1, 2\*, 2, 3\*, 6, 7, 8**

**All evening performances @ 7:30pm.**

**\*Indicates Matinee @ 2:00pm**

**Bookings: TAZtix.com.au – Ph: 9255 3336**

## **DATES FOR YOUR DIARY**

**ANNUAL GENERAL MEETING** Friday 10<sup>th</sup> November. Doors open 7:00pm

Meeting starts promptly at 7:30pm.

SEASON 5 ***THE BOY FRIEND*** – NOV 23<sup>rd</sup> to DEC 8<sup>th</sup>

**2024 FEBRUARY 3RD AWARDS NIGHT**

**FEBRUARY 8, 9, 10, 11, 15, 16, 17 ONE-ACT SEASON**